

MAPPA 2018 Call for Papers

Proposals for the **MAPPA 2018 Education Conference** are being accepted through March 30, 2018.

Educational Facilities colleagues and Business Partners alike are encouraged to submit conference presentation proposals pertaining to current issues and challenges faced by educational facilities management.

The conference will be in **Cleveland OH on October 14-18, 2018**. Attending will be facilities officers from across the Midwest regions—joined by a cross-functional representation of colleagues from their schools and institutions.

Single presenters, group presentations and panel formats, all will be considered. Selected presenters will prepare 45 minutes of content/activity and provide 10-15 minutes Q&A for a total of 60 minutes.

We are especially interested in workshop concepts with the guiding principles of... emerging leaders... student success... collaboration... community... and compliance. The interactive experience can be based on any of your own areas of interest or any of the following topic areas;

- Is resiliency the next sustainability? - Navigating an unpredictable future and the speed of change
- Facilities and student engagement - Tapping into your own campus resources... hidden talents of students and staff
- Facility roles in decision-making, safety, free speech or paradigms
- Balancing ever changing student culture VS preserving facilities
- Campus security, cameras, events or training exercises
- My space VS your space
- Safety; innovative safety programs, reducing injuries, or metrics to determine if training is working

All topics will fit into one of these tracks; Utilities (including energy and controls) Administration and Policy, Maintenance and Operations, Capital Improvements & Construction (design and Project Management), Grounds, Custodial, Sustainability, and Safety & Security.

The attached Application walks you through the submission process. To submit a proposal for the 2018 Conference, carefully complete, sign and send no later than end of business March 30, 2018. See instructions in the application.

Selection decisions shall be emailed to every applicant by May 4, 2018 Thank you.

Ronald Pond
Professional Development Chair, MAPPA
University of Wisconsin Madison
On behalf of MAPPA for the 2018 Education Conference



2018 Educational Conference & Annual Meeting Program Proposal Application October 14-18, 2018 Cleveland OH

FIRST, place checkmark(s) by the best description of the presenter format for your proposed workshop:

- **delivered by an individual** (for panel /group, skip to next section)
 - ___ an educational institution facilities professional
 - ___ a Business Partner/ with educational institution
- **delivered by a group or panel of**
 - ___ educational institution facilities professionals
 - ___ Business Partner(s)/ with educational institution

Second, carefully review and complete each section in this application. The last page includes your instructions to submit. The deadline is March 30, 2018. *Final selection outcomes will be e-mailed by May 4, 2018.*

Questions directly related this proposal are to be directed by calling the MAPPA Professional Development Chair. (contact information on last page). **General conference, membership and Business Expo questions must be directed to the appropriate chairperson/leadership articulated on MAPPA website.**

Presenter Name <i>If group or panel, list the PRIMARY presenter/organizer</i>	
Title	
Institution / Company	
Email Address	
Best daytime telephone number	
Title of Presentation	
Presenters must provide their own laptop. A projector & screen will be provided. If sound or web access is essential to your presentation, describe your needs in this section. (Otherwise leave blank = no sound or web needed).	
Please select one of the following tracks. enter "yes" beside the track, which best suits the topic and subject matter area of your presentation.	



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<u>Utilities, (including energy and controls)</u>	
<u>Administration & Policy</u>	
<u>Maintenance and Operations</u>	
<u>Capital Improvements & Construction (design & project management)</u>	
<u>Grounds</u>	
<u>Custodial</u>	
<u>Sustainability</u>	
<u>Safety and Security</u>	
Presentation Experience In this section, tell us a bit about your past experience with the development & delivery of time-limited presentations to groups. If this is your first presentation, summarize your interest, content expertise & how you will prepare timing & delivery.	

ABSTRACT (150 word max)

Please describe the material, experience, or information your presentation will be based on.

IMPACT & LEARNING OUTCOMES

Who is the ideal audience for this presentation? How does your topic expand, improve, innovate the knowledge and understanding of CAPP/MAPP participants? Please note is activities, case studies, simulations or other experiential techniques will be used in this session. *Details are encouraged.*

Biography (100 words or less about the Primary Presenter) Co-presenter/group members discussed next.

The biography you write may be included in the program guide and on conference information websites.



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Be sure to sign the application and submit according to instructions below.

First, see if either of these boxes apply to you and need completion:

(1) For Co-Presenter/Group/Panel Proposals: List the name of every co-presenter, a brief description of the background of each and the perspective each brings to your proposed topic.

(2) Business Partners Only: Initial that your proposed content for 2018 is composed for the purpose of education & will be free of marketing/sales overtones & language, if selected. Initial here >> _____

I agree to the responsibilities & guidelines addressed in this application. _____

Your Signature. s Thank you.

SUBMIT by email attachment. In the subject line, write "2018 Conference Proposal". Send to;
<mailto:ronald.pond@wisc.edu>

Ron Pond, MAPPA Professional Development Committee Chair, University Wisconsin Madison
(608) 262-0197