



Annual Conference – Chicago, IL  
September 24<sup>th</sup> – 26<sup>th</sup>, 2023  
“Building on Momentum”

Please select the best description of the format for your proposed workshop/presentation:

**Individual presentation?**

- Educational institution facilities professional
- Business Partner

**Group presentation?**

- Educational institution facilities group/team
- Business Partner team

**Panel Discussion?**

- Educational institution facilities group/team
- Business Partner team

Complete each section in this application. Instructions to submit are on the last page.  
The deadline is March 17, 2023. *Final selection outcomes will be e-mailed by June 10, 2023*

**General Proposal Information**

Presenter Name (If group or panel, list the PRIMARY presenter/organizer)	
Title	
Institution / Company	
Email Address	
Best telephone number	
<b>Topic for presentation or discussion:</b>	

**Presenters must provide their own laptop. A projector & screen will be provided.**  
If sound or web access is necessary for your presentation, please describe here:

**Presentation experience. What is your experience with time-limited presentations to groups?**  
If this is your first presentation, summarize your interest, content expertise & how you will prepare timing & delivery.



**ABSTRACT (150 word max)**

Provide an overview of your presentation. Your abstract will be used in program materials.

**IMPACT & LEARNING OUTCOMES (600 words max)**

Who is your ideal audience? How will your topic improve the knowledge and innovation of MAPPAs participants? Provide details about the activities, case studies, simulations or other experiential techniques will be used in this session.

**BIOGRAPHY (100 words or less about the Primary Presenter)**

The biography you write may be included in the program guide and on conference information websites.

**(1) For Co-Presenter/Group/Panel Proposals:** List the names and a brief background description for each panel member/co-presenter. What do they bring to the table?

**(2) Business Partners Only:** Proposed content for 2023 is composed for the purpose of education & will be free of marketing/sales overtones. If so, initial here >> \_\_\_\_\_

By signing below, I agree to the responsibilities & guidelines addressed in the application and respectfully submit my proposal:

**Questions?**

Professional Development Chair – proposal questions  
Dawn Aguilera – [dawna@uwm.edu](mailto:dawna@uwm.edu); 414-217-3235

2023 MAPPAs Conference Chairs – general conference questions  
Rob Roman – [roman@illinois.edu](mailto:roman@illinois.edu)  
Robin Royer – [royer@illinois.edu](mailto:royer@illinois.edu)